

# WICKENBURG FOUR CORNER STATES BLUEGRASS FESTIVAL AND FIDDLE CHAMPIONSHIP ENTRY FORM

NOVEMBER 14, 15, 16, 2008

<u>CONTESTANT NAME</u>	<u>AGE</u> Fiddler Only	<u>Pre-purchased TICKETS</u>			3 Day Pass	LIST CATEGORY BELOW	LIST CATEGORY BELOW	LIST CATEGORY BELOW	LIST CATEGORY BELOW	<u>TOTAL</u>
		FRI \$10	SAT \$10	SUN \$10	\$26					
		\$	\$	\$	\$	\$	\$	\$	\$	\$
		\$	\$	\$	\$	\$	\$	\$	\$	\$
		\$	\$	\$	\$	\$	\$	\$	\$	\$
<b>Accompanist Name</b>										
		\$	\$	\$	\$	\$	\$	\$	\$	\$
		\$	\$	\$	\$	\$	\$	\$	\$	\$
<b>GUESTS</b>										
		\$	\$	\$	\$					\$
		\$	\$	\$	\$					\$
		\$	\$	\$	\$					\$
		\$	\$	\$	\$					\$

RV Length \_\_\_\_\_ @ \$28 for weekend RV Total \$ \_\_\_\_\_

Card Number:		Exp. Date:	/	Ver.#	MasterCard	Visa	American Express	Discover
<b>Grand Total</b>								\$

Signature: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone( ) \_\_\_\_\_

My signature below indicates that I understand and will abide by the rules and regulations of my category. Further I give the Wickenburg Chamber of Commerce permission to record, film, video tape, or take photographs of my performance for non-commercial purposes, including promotion of future Festivals, and I acknowledge that all or part of the Festival may be broadcast live or delayed on radio or television. I understand that the Wickenburg Chamber of Commerce will not be responsible for any injury, loss, or damage. Application must be signed (By parent or guardian if under 18).

Signature: \_\_\_\_\_

Signature: \_\_\_\_\_

Signature: \_\_\_\_\_

Signature: \_\_\_\_\_

Signature: \_\_\_\_\_

Signature: \_\_\_\_\_

***ALL BAND MEMBERS MUST BE LISTED IN ORDER TO RECEIVE PASSES!***